THE FRESNO MORNING REPUBLICAN

Republican's Telephones.
Business Office, Main 87.
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WEATHER CONDITIONS

SAN FRANCISCO, Oct. 21.—Forecast: San Joaquin valley—Cloudy, cooler on Saturday, light north winds.

GENERAL CONDITIONS

An immense area of high barometric pressure with attendant fair and cool weather stretches from British Columbia southeastward to the Texas coast. Temperatures are now at or below the freezing point over the plains as far south as Texas, also over most parts of the Rocky mountain and plateau districts. The disturbance in the Canadian Northwest yesterday morning has moved rapidly eastward to Manitoba while the tropical storm has passed to sea. A disturbance has developed over the upper lakes and rain is falling this morning throughout the upper Mississippi valley and upper lake region.

During the last 24 hours there has been no considerable change in the distribution of barometric pressure on this coast and the high barometer area persists over the plateau. This will result in generally fair weather in Fresno and vicinity tonight and Saturday with some cloudiness at intervals.

W. E. BONNETT, Local Forecaster.

Observations taken at 5 p. m. yesterday:

Air temperature	78
Highest temperature yesterday	83
Lowest temperature yesterday	56
Humidity (percentage of)	34
Wind S.W. (mi. per hr.)	Calm
Today's rainfall	.00
Rainfall Sept. 1st to date	1.45

Partly cloudy and slightly cooler weather Saturday.

LOCAL BREVITIES

Phone your order for Fruits, vegetables and pastry To Hollands' today.

Golden Glow butter is best.

Guineas on sale. J. S. Bradley's.

Jersey Farm Dairy Co. Main 246.

Ask for Danish Creamery butter.

Dr. Phillips, dentist, Land Co. Bldg.

Cockrill & Duff, dentists, Paterson Blk.

Dressed poultry. J. S. Bradley's. Phone 867.

Manicure at Grand Central Barber Shop.

Fresh oysters received daily. Benham's.

Just received fine importation Holland bulbs. Roeding's, 1225 J St.

Hot tamales, hot drinks and sandwiches at Wells' Candy Store.

A. H. Schulz, Fresno's pioneer artist tailor, is located over Hollands'.

You should try those hand-made 5c cigars at Thrane's. 1931 Kern St.

Bulbs and potted house plants. Marshall Nurseries, corner P and Tulare.

Hughes Grill, maintained on the highest plane of excellence. Music every evening.

Full assortment Holland flower bulbs (just arrived). Hobbs Parsons Co., Seed Dept.

Frank Burns was arrested last night for drunkenness by Patrolman Clay Helms.

Ask your grocer for Gold Nuggest Butter, the only Pasteurized creamery butter in the valley.

Notice to Democrats: Bryan's reception in New York will be reproduced in moving pictures at the Bijou theater today only. Don't miss it, 1 to 11 p. m.

C. W. Hobson, arrested for exceeding the speed limit, appeared before Police Judge Briggs yesterday and asked for time to enter a plea. Hobson says he wants to consult an attorney.

Katie Brunn, aged 9 years, died yesterday from an attack of diphtheria. The funeral, which will be private, will be held this afternoon at 2 o'clock. Interment will take place in Mountain View cemetery.

Fresno Rebekahs will give an entertainment and dance in Odd Fellows' hall tonight for the benefit of orphans' home. Don't fail to see the burlesque "Over the Garden Wall"; enjoy good laugh. Admission 25 cents.

Street Superintendent Thorn issued yesterday the assessment for the sewer laying in the alley in blocks 195 and 196 between Monterey and San Diego, L and K streets. The total assessment is for $304.21, or $6.70 per lot frontage.

Mrs. Bessie Pratt Lee of Parsons, Kansas, has written a letter to Chief of Police Shaw, asking the local authorities to locate for her, James Powell, her cousin. Powell's mother wants to see or hear from her long lost son. The police are searching for Powell.

Fire in the basement of a store at 1516 Tulare street in the Oriental quarter called out the department at noon yesterday. Little damage was done as the firemen flooded the basement. Nothing of value was destroyed and the water kept the flames from reaching the ground floor, where a merchandise store is located.

APPROPRIATE FOOTWEAR

For the Well Dressed Man Or Woman

Be Careful in the Selection of

SYNOD FAILS TO SUPPORT DR. DAY'S VIEWS ON BIBLE

DELEGATES OUST SAN FRANCISCO DIRECTORS OF CHURCH SEMINARY

Day Wins Out on Jonah and the Whale by One Vote, But Loses on Majority of Replies to Questions Submitted to Him by Ministers.

Dr. Thomas F. Day, professor of Hebrew exegesis and Old Testament literature in the San Francisco seminary of the Presbyterian church, lost yesterday on a long drawn trial based on answers to questions submitted to him by the board of directors of that institution as to the validity of his views in regards to teachings of the church.

On the fourteen questions, he finally won support on several answers. By a plurality of one vote the synod upheld him in terming the story of Jonah and the whale a parable rather than a narration of history. His answer on his views as to the authenticity and authority of the Old Testament as the word of God, also was upheld. His answer to the eleventh question, when he stated that the modern critical view of the Old Testament may be held by Evangelical Christians consistently with a firm belief in its divine inspiration, and when he also said he was willing to it these with whom he came in contact know his views. The question and answer related to his teachings in the seminary. His views in regard to the critical value attached to Christ's statements concerning the historical events of the Old Testament and question of Old Testament authorship were held erroneous. His reply to the fourteenth question asserting that his acceptance of Higher Criticism did not affect his loyalty to the word of God or to the standards of the Presbyterian church, was upheld.

The conservatives won a strategic victory, however, by following up their victories of the day by having the two San Francisco members of the board of directors of the seminary removed for their critical views of the Bible.

By the decisive vote of 168 to 92 the Presbyterian Synod of California and Nevada yesterday afternoon voted that Dr. T. F. Day's answer to the question, "Was the Pentateuch written by Moses?" in which the professor stated that the "Pentateuch, with the exception of a possible nucleus, is not the work of Moses, but the product of various hands," is "declared unsatisfactory, because incompatible with the standards of the Presbyterian church in the United States, as interpreted by her highest courts."

The decision required six hours of earnest debate, which at times verged on personalities. The general emphasis placed on the vote, which was by roll call, implied that the recording of the vote conveyed the attitude of the synod toward the higher criticism in general. The vote on this, the second clause of Dr. Day's answer, was taken after the unanimous endorsement of the first clause of the answer, that he believed the Pentateuch was written under the inspiration of God.

COURSE OF THE TRIAL.

The investigation of Dr. Day's views, as to their orthodoxy or unorthodoxy, was commenced shortly before 11 o'clock yesterday morning, after some other speeches on other matters.

As a result of the urging of Dr. Crosby, principal of Mt. Tamalpais Military Institute, that the proceedings should not be the result of hasty judgment, the idea of voting on the answers en bloc was dropped and they were taken up seriatim. This was allowed by Vice Moderator W. B. Gantz, to whom Moderator Dr. Thomas Boyd yielded the chair when this question came up. The Fresno pastor is a director of the seminary, and the change was made to obviate any possible charge of prejudice one way or the other.

There was a good deal of preliminary skirmishing about the wording of the resolution, many voicing objections which later crystallized into minute explanations by various commissioners when casting their votes as to what their standpoint on the matter was.

After some discussion as to the significance as to the phrase highest courts, and some other phases of the question, the first answer came to a vote. The answer asserting belief in the inspiration of the Pentateuch was unanimously endorsed without debate. Dr. John W. Densmore of San Jose then took the rostrum. He worded the resolution that went to vote and was the principal speaker on those opposing the attitude of Dr. Day. He spoke in part as follows:

"I have been pained by the ungenerous, unkind, and I believe unjust words that seem to have been expressed in some quarters. I was ordained forty-eight years ago. Forty years of these I spent in charge of one congregation, since then I have been working in the presbytery. I came here as a veteran. I have never in my long life in the church appeared as a prosecutor, although on two or three occasions I have defended ministers whose views were being investigated. Any assertion that I appeared in the role of a prosecutor, or even that I would burn those whose views I oppose are so paltry as to require no notice."

CITES HERESY TRIALS.

Dr. Densmore then narrated some church history of previous trials, asserting that this did not verge upon a criminal trial, nor were Dr. Day's motives brought into question. It was, he stated, an inquiry into the fidelity of Dr. Day to the obligation he took to teach the tenets of the church. He disavowed the slightest intention of saying that Dr. Day failed to live up to his oath of obligation intentionality or willfully. But the office he occupied was given him in consideration of his solemnly complying with the instruction of the church. Dr. Day might allege that he was within confessional limits, his opponents alleged that he was not. No individuals could decide the question but the secular courts, as well as other agencies, had recognized the authority of the general assembly, with its utterances as the law of the church. The determination rested on the interpretation given to the utterances of the court of last resort.

Dr. Densmore then read some extracts from a deliverance of the general assembly in 1882, where all who gave instruction were solemnly warned against deprecating or ignoring the supernatural phases of teaching evolution, etc.

Dr. Densmore asserted that much of the same controversy arose in the heresy trials of Rev. Henry Preserve Smith, Dr. McGifford and one or two other cases.

ATTACKS REFERENCES.

The validity of Dr. Day's references, quoted in his replies, was attacked. Dr. Densmore asserted that he based his arguments, apparently, on anti-Biblical authorities, and asked why he had to go abroad to support his own views. He said he did not know all of the authorities, but was familiar with three quoted in the first reply, which came under that category. The spirit of criticism was a growing thing. Mr. Day might as well, asserted the speaker, cite Gibbon, Voltaire, or Hume to support his views, as they have criticised the Scriptures.

Ingersoll, whom Dr. Densmore termed "the most dreadful divine scourage felt in the land during my life time," also had written a book on the mistakes of Moses. The critical tendency should be checked. There were many attacks. He cited as one strong popular attack a book termed "The Churches and Modern Thought," written by an English author, Paul Vivian, of which three great editions had been exhausted, while now a cheaper edition is obtainable everywhere. Very ingeniously to common minds, the book asserted that Christianity would after a while be ranked among the dead superstitions. The first reason ascribed by the book was the conclusions reached by modern scientific investigations, but far more important than this are the attacks within the church.

Dr. Densmore reiterated that while he desired to live in harmony with everyone, there are times when the bugle call summons the veteran to duty. Not Dr. Day, but his views, he stated, were on trial on the one hand, against the Scriptures on the other. Rationalistic and disintegrating views must be checked. Dr. Densmore's rousing peroration in an appeal to stand by the old faith aroused applause, which was immediately checked by the chair, as were other outbursts by adherents of the two factions during the day.

After Dr. Densmore's address was completed, as it was after 12 o'clock, the lunch recess was called.

DAY PRESENTS VIEWS.

After some interruptions in the afternoon the Dr. Day case came up again for consideration. In compliance with the announced program, Dr. Day was given the floor.

In a digression to question twelve, Dr. Day asserted that he believed in the virgin birth of Christ as a historical fact. He cited this as some might not feel familiar with the Old Testament, when they might be more familiar with the Gospels. He stated that he gave this assertion after some wrestling with his conscience, as he wondered whether or not he should be called upon to answer questions relating to matters outside or his department in the seminary, especially as the question was not one propounded to him by the synod, but one which was handed to the board from outside, and, in accordance with their instructions, then submitted to him. He made the assertion of his own accord, to allay possible misapprehension. He then introduced Dr. Wicher, also on the faculty, to speak for him. Dr. Wicher spoke in part as follows:

"I came here with great hesitation. I have not had an opportunity to make copious notes, as I have prepared what I have to say only in the lunch hour.

"Personally I believe with all my heart in the doctrines of the church and in the Westminster catechism. The line of cleavage today is largely on the vicarious sacrifice of Jesus Christ. My own opinions in regard to the New Testament and Gospels are wholly in accord with those of the church.

"It is no insult to state that Dr. Densmore belongs in the same generation as my father, who also was a minister, with the same views. As my father stood for religious liberty in his time, so I stand for religious liberty in this day."

Dr. Wicher then proceeded to take up singly some of the points made by Dr. Densmore made, he stated, in all sincerity of heart. He stated that all becoming ministers, all subscribed to the Westminster Confession of Faith, which, he stated, does not cover the point at issue. No changes had been made in the United States, by which such an interpretation could be made. He affirmed his belief that in this regard direct reference had been purposely omitted. He stated that the church holds tenaciously to that book. There is nothing in Dr. Day's reply to the first question which would invalidate his subscription to the word of God as the only infallible rule of faith and conduct.

"If you decide that Dr. Day's views are not in accord with the teachings of the church, then he is outside of that organization. If you decide that they are in accord, then he is within confessional limits.

"The Westminster Confession was drawn up in order that the conservatives and the liberals, such as Dr. George Gillespie and John Wickliffe, might meet on common ground. There is nothing incorporated in the Westminster Confession of Faith in the West- to the present case which would apply it is true, were beyond the horizon when the Confession was written, but is that any reason why we should ignore them now? Only last year Dr. McKenzie stated that much light must yet break forth on God's word.

"Must we have the same interpretation as our fathers? This is not a dead but a living church. The present movement is a symptom of a living, moving church.

"I have no sympathy with some who say that they disbelieve in this or that, or the other thing. But on the other hand let us hold fast to the past and still press forward toward the light.

"Many of the authorities quoted by Dr. Day are Presbyterians."

Dr. Wicher then cited specific authorities quoted by Dr. Day as authorities in the church. He then asserted that the same views were expressed to some extent by a book, "Old Testament Conflicts," issued by the Westminster Press, and used for teaching the church.

URGES TOLERANCE.

"It is possible," concluded the speaker, "for men who love our Lord Jesus Christ, to be members of this church and yet differ on some of these things. The controversy touches only externals, but I do not say that young men should preacher higher criticism, but should preach the gospel. Dr. Day is one who has lived close to the Master. I have known for five years all of the young men who have come in contact with Dr. Day, and have not found one whose faith was impaired, or whose way was dark through his teachings.

"I plead for the liberty of faith, and that means the liberty to teach. The principle to teach should be moderated so that only that which can be understood should be taught.

"If liberty is gone, all is gone."

Several spoke, opposing the views just expressed, and then Dr. Day rose to answer some criticisms he had heard that he had dodged the question by allowing Dr. Wicher to speak for him.

"I am not dodging the issue," said Dr. Day with impressive vehemence. "There is one thing I like about Dr. Densmore, he is out and out fighter and I hope I shall prove worthy as an opponent.

"The question involved is whether Moses wrote the Pentateuch, I challenge any man to say that he did, and prove his statement. You will not find that statement anywhere. He did not write the Pentateuch. If you can find that he did, tell me, and I will give you all the time that you require to do so.

"I am as loyal now to the standards of the church as when I believed that Moses did write the Pentateuch. The standards do not say anything on that question, and I challenge any one to refute my statement.

"We are not bound by the utterances of the General Assembly. If the General Assembly counts for anything, not one of you would dare to smoke."

At this thrust a general titter ran over the house. Dr. Day disregarded it, continuing:

"The deliverances of the General Assembly should be treated with respect, but they do not form the constitutional law of the church."

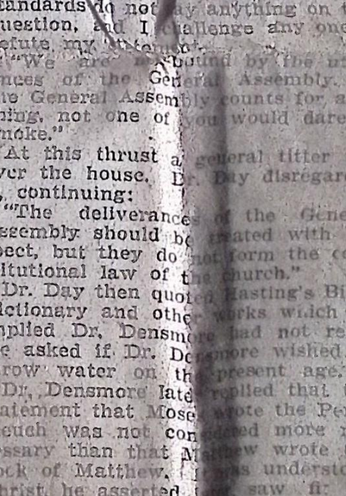
Dr. Day then quoted Hasting's Bible Dictionary and other works which he implied Dr. Densmore had not read. He asked if Dr. Densmore wished to throw water on the present age.

Dr. Densmore later replied that the statement that Moses wrote the Pentateuch was not considered more necessary than that Matthew wrote the book of Matthew. It was understood Christ, he asserted, saw fit to conceal something from His own mind but He never wavered on matters of doctrine. The speaker was impelled by the thought that many men and women of [illegible] would lose their souls through materialism and the epidemic of unbelief. The stability of the church through the ages was [illegible]

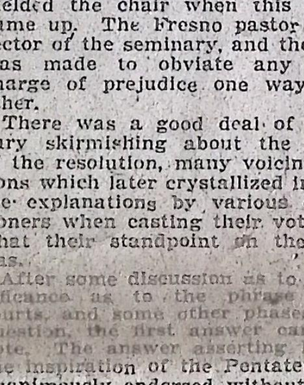
DEFINES LIBERTY.

"In regard to this thing they call liberty," he said, "liberty is regulated by law. There is a difference between liberty to do things as you please and liberty to do things as you ought to do them. It is an honorable way of release [illegible]

(Continued on Page 7.)



WE'VE sold some alarm clocks in our life but we've never seen anything give never built, guaranteed



Shall we Rejoice

La Seductante Face Powder All colors 25c size Special 13¢

RADIN&

THE CASH ST

FRESNO, C

Sale of $4.65 Trimmed

Actual Values Up to $10

Another big lot of new trimmed hats go on sale in parlors today; hats of every description in black and velvet and French felt shapes; over 200 styles; no two alike; special

Misses' and Children's Trimmed

A big assortment of misses' and children's French felt black and all desirable colors; styles for school children and special

SATURDAY'S DOMESTIC BARGAINS

10c Apron Ginghams 6c

27 inch apron ginghams; small and medium checks, in blue and brown; absolutely fast color; regular 10c quality; for today's special .....6¢

11-4 Cotton Blankets 95c

Extra large white cotton blankets, either with or without border; 11-4 size for double bed. Specially priced for today .....95¢

27 Inch Outing Flannel 10c

Light and dark colored outing flannel; plain or fancy stripes and checks; good heavy grade; 27 inches wide. Special for today .....10¢

200 Washable Petticoats At 49

Today we offer the choice of any [illegible] washable petticoat in [illegible] percale and cheviot, in any [illegible] a skirt in the lot worth less than $1.25, [illegible] many as high as $1.25 choice of entire lot at

Saturday's Specials

Men's New Neckwear 25c

New arrival of men's neckwear; all the latest colorings and designs in pure silk fabrics; new shapes in four-in-hands, clubs and string ties; beautiful new showing. Special values at .....25¢

SATURDAY IN THE DRAPERIES

4 Tapestry Portieres $3.10

A magnificent assortment of tapestry portieres go on special sale today in the new rug department on the third floor. They are of a very good grade and come in the regular size; full assortment of all desirable colors; portieres that sell regularly at $4.00. Your choice special for today at $3.10

$2.25 Couch Covers $1.65

An extra good quality of couch covers; 60 inches wide and 3 yards long; reversible; can be used on either side; all colors and big assortment of patterns; sold everywhere at $2.25. Special for today $1.65

Saturday's Special Juv

Boys' Buster

Boys' Buster Brown Suits; bloomer pants, in ages 2 1-2 to brown and gray mixtures;

$10.00 Long

Boys' and young men's terials; all the latest coloring models; pegged topped pants, sale today

Young Men's $1.50 H $1.00

today in the hat departme ve you the choice of any young man's hat in the hou of the very latest colorin shapes; actual $1.50 quali choice today

SATURDAY'S FANCY GOODS SPECIALS

New Fall Neckwear

Hundreds of pretty new sty ladies' fall neckwear in bows erfly ends and tailored j black and all wantable colors ies up to 50c. Special

4 Inch Taffeta Ribbon

All silk taffeta hair ribbo inches wide; good quality in white and every wantable col quality. For today special at

Ladies' Lawn Ha chiefs 5c

Ladies' white handker plain or satin stripe; regul quality. Special for today

Saturday

Juv

Boys' Buster

Boys' Buster Brown Suits; bloomer pants, in ages 2 1-2 to brown and gray mixtures;

$10.00 Long

Boys' and young men's terials; all the latest coloring models; pegged topped pants, sale today

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